



May 3 – 5, 2024
SCLA Sponsored
Heart of Texas Fairgrounds
Waco, Texas

PLEASE COMPLETE A SEPARATE FORM FOR EACH OWNER & YOUTH

OWNER NAME: _____

FARM: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL _____

PHONE: _____ CELL: _____

FARM ALSA #: _____

YOUTH BIRTH DATE: _____ YOUTH ALSA # _____

Make checks payable to **SCLA**. Send entry forms, fees, and copy of llama's registration papers and your ALSA membership card to:

Courtnee Onsager
 1161 Red Corral Ranch Rd.
 Wimberley, TX 78676

PLEASE COMPLETE ALL INFORMATION ON THE FORM FOR EACH ENTRY.
 IF MORE SPACE IS NEEDED, THE FORM MAY BE DUPLICATED.

DISCLAIMER: Every person who makes an entry to the Show herewith exempts and holds harmless the South Central Llama Association and Heart of Texas Fairgrounds. The exhibitor assumes all risks of damage or loss wither to person or property, for all and every cause whatsoever. This includes fire, the elements, violation of the law, theft, and negligence either on the part of South Central Llama Association and Heart of Texas Fairgrounds, its volunteers, employees, management, or any other person. It is further understood and agreed between the exhibitor and management the South Central Llama Association or Heart of Texas Fairgrounds incurs absolutely no liability or obligation to the exhibitor.

SIGNATURE OF EXHIBITOR: _____ DATE: _____

ENTRY FEE PER LLAMA

Halter Llamas/Alpacas \$60 x _____ = _____

Performance Division (3 classes)
 Llamas/Alpacas \$50 x _____ = _____

*Novice, Advanced, Masters, Open – Obstacle, PR, Pack

Youth Entries (4 classes) \$50 x _____ = _____
*youth obstacle, PR, pack, showmanship

COMBO \$90 x _____ = _____
(Halter Entry & 3 performance classes/4 Youth Classes)

Showmanship \$25 x _____ = _____

Produce & Get \$25 x _____ = _____
 STALLS \$50 x _____ = _____

RV Parking w/ water/electric hookup \$30 x _____ nights = _____

ALSA NON-MEMBER FEE \$60 x _____ = _____

ALSA YOUTH NON-MEMBER FEE \$30 x _____ = _____

SPONSORSHIP _____ = _____

**** SATURDAY NIGHT EXHIBITOR DINNER SPONSORED BY SCLA – FREE**

of Dinner Attendees _____

TOTAL \$ _____

ENTRY DEADLINE: April 15, 2024

